

GOVERNOR'S HONORS PROGRAM, Summer 2019
WRITE CLEARLY. Please PRINT and write in BLUE INK.

Full Name _____ Male Female Sophomore Junior
 (Circle one) (Circle one)

Preferred Name _____ Birthdate _____ Student Number _____

E-mail Address _____

This is how the school, the county and the state GHP will contact you. Please be sure to give an address you use and check regularly. This should also be a professional email (not nicknames, etc.). WRITE CLEARLY!

Parent or Guardian _____ Home Phone _____

Parent Cell Phone _____ Parent Business Phone _____

Parent Signature _____

School:

AO Teacher _____ Room # _____

Your schedule right now:

Class:	Teacher:	Room #
1 st		
2 nd		
3 rd		
4 th		
5 th		
6 th		
7 th		

GHP:

Area of Study _____

You must be enrolled in this area of study this school year. (In the case of science, you must have taken the course already or currently be enrolled in the course you are interested in studying.)

Nominating Teacher _____

(This does not have to be your current teacher in the area of interest. However, you must have been in this teacher's class for the subject you are interested in applying for OR a teacher who knows you and your academic performance in the area well enough to write a good recommendation.)

Nominating Teacher's Signature _____

(This is only an agreement to support your application AND write a recommendation if necessary later in process.)

Area of Study _____

Course Title	Calendar Year	Honors, AP, or On-Level?	Grade earned (numerical)	Teacher <i>Put a * next to the teacher's name who has agreed to write your recommendation.</i>
<i>example:</i> AP Biology	<i>example:</i> 2015-2016	<i>example:</i> AP	<i>example:</i> 78	<i>example:</i> * Mrs. Plants

Overall weighted GPA _____ GPA in area of nomination _____

I have taken the PSAT or SAT: scores _____ OR I will take the PSAT this fall _____

Answer completely and with a lot of details. These answers will be used by the teacher and the coordinator to write your recommendations. The more you promote yourself and your accomplishments, the stronger your recommendations are. (Type on a separate sheet of paper and staple to this application prior to submission.)

1. What have you done that shows outstanding abilities and achievement in the classes in the area of your nomination? Be very specific and include a lot of details.
2. What have you done that shows your self-directed learning beyond the classroom in the area of nomination? (Don't list honors and awards here; they are in the next section.)
3. LIST Award and honors won in grades 9 – 11 in area of nomination and the SCHOOL YEAR you won them. You must be very, very specific.

example: Outstanding Biology Student, 9th grade, 2011-2012

4. LIST Awards and honors in grades 9 – 11 in areas other than area of nomination and the SCHOOL YEAR you won them. You must be very, very specific.

example: Student of the Month, 10th grade, December, 2011

5. LIST Extracurricular activities (clubs, sports, etc) in grades 9 – 11 and the GRADE(S) you were in when you participated.

example: Cross Country team, 9th and 10th grades, 2009-2010, 2010-2012

Return this application (with your signature and your parent's signature in BLUE ink) by 3:45pm on Friday, October 5th, 2018, to Mrs. Dahlberg in room 201.